

**GRANDMASTER SERVICES OF MS ANNEMARIE
SCHIMMELTO ISLAM**

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Abstract

Professor Anne marie Schimmelis one of the greatest women in West that spent her long life in the East and the Muslim world. Ms Annemarie Schimmel has been heavily influenced by East and Islam. She considers herself mostly to the East. Her book "My East and West life" has pointed out the influence of living in West. Her explanation of ideal aspiration in her own words far from the formula political reality of Islam which she had portrayed, she holds herself as a scientist and responsibility scholar of Islam who should compare and similar an ideal aspiration to the another one. She had many researches and had written many books about the East and Mysticism East and Islam. This article deals with the history and ideas of this great woman, Happy her soul.

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1. Biography

Annemarie Schimmel was born on 7 April 1922 in Fort Germany. When she was 16 years old, and after finishing high school, she attended Islamic art history classes of "Ernest Knoll" and learned Arabic at the same time. In 1941, when she was 19 years old, she completed her dissertation titled "Caliph and the judge of Egypt in the late middle ages" with the Richard Hartman's help and graduated from the Berlin University. A part of Ms. Schimmel's life was in World War II. She was interpreter of the German Foreign Ministry, till end of the war. After the war and Nazi occupation for five and half months, Ms. Schimmel had imprisoned along with Nazis and other German prisoners in the Marburg. As she wrote herself, during the years of the war which was filled with dread and fear and terror and devastating allied bombings, she had taken refuge in Rumi's Masnavi and with reading that she was freed from the every day's sorrow.⁽¹⁾

She joined to the Department of East Marburg University, after her freedom when she was 23 years old. Then in 1949 she went to Uppsala University and in 1951, she could achieve her doctorate in "history of religions". In 1952 she traveled to Turkey. After a while she was studying at Turkish universities. Intrinsic motivation and interest of Islam and Islamic mysticism was the reason that the Schimmel learned Persian like Urdu, Turkish, and Arabic. In 1966, Ms. Schimmel was represented of Islamic culture's seats at Harvard University. She took over the president of the International Center for the History of Religions in 1986. She died on the First of February 2003.

Schimmel is one of the greatest women of this century; this western woman's life is included in many various aspects of life. Ms. Schimmel started her book "My East and West Life" as a single lonely woman. This shows in addition of being single in her life, she was alone among scientists in Europe, even her own country. Phone Schoenberg in his book "Islam Reflection" which is an interview with Schimmel writes about her: "Annemarie Schimmel is a woman who is acclaimed and scorned too, in some regions of the world of Islam has been venerated as saints, but at her own land, because of her precipitous comments about Salman Rushdie, has been under pressure and suffering like an outcast witch." In a way that young Schimmel chose for studying in East, family environment shouldn't easily be passed. Although her parents were not college educated but helped her along the path that was chosen. Also the environment full of poetry and music was breeder of mystical soul of Ms. Schimmel. She said

about the family environment: "Our house was not only the music, but the atmosphere of the house was filled with the sounds of poetry and literature."⁽²⁾

2. Introduction

Islamic Studies or the same name East Science has a long ancient history. If the history and why it can be aside, we can't leave its motives and methods. Motives and methods of the Europeans in the East Understanding have used according to time throughout history have been changed. Of defending Europe against Muslim advances to combat colonialism and overcame it as motivation today, all East West to understand Islam, particularly Islam, the West has been a fascinating subject. One of the characteristics of contemporary Islamic studies was less hostile and expansionist motives and increase motivation for scientific research. In the meantime, scientists are impartial and non-biased look at the rise of Islam and the same will probably despite some opposition in the West to pressure biased view of their feet. MS Annemarie Schimmel, one of the prominent Islamic scholars is that unlike some taunt and non-biased manner against her by insisting he continued his studies. Ms. Schimmel with deep plenty of Westerners view Islam not only improves, but also a great service to the Muslim world, and we can take the use of results of her studies. She changed Western's looked to Islam and encouraged so many the West to understand Islam more deeply.

Perhaps the East dating back to the era of ancient Greece, among others. Since the Greeks were trying to determine the strength of their opponents, and in this way had done tours attempted to write books. The Iliad of Homer as the oldest work in which there is mentioned something about the East. Pythagoras journey book dealing directly with Iranian customs and regulations. East of the Roman period in Greece continued to follow the course, and it can be seen in people's work as Polotokharus, Strabon, Silos, and etc. In the Eastern Roman Empire due to hostile relations with Muslims about Islam did not develop a significant effect.

Works of St. John of Islam is first formed on the left of his face distorted Islam then he touched Tyvdrrvs provide false face of Islam. East understanding of today is more known as Islamic studies, not only not less important, but for different reasons has been developed and its scope has been extended to the Islamic countries.

Ms. Anne Marie Schimmel is one of the last of Islamic studies that is due to her realistic approach to Islam, has been considerable in the Islamic world. Of course her importance was

not alone in her interview but also the research used the phenomenological method and meanwhile with long years of life among Muslims was able to see close to Islam. East and look to the East, especially Islam was very enjoyable for Schimmel. In this way she had reached discoveries which were accompanied to the end.

3. Research of Schimmel

Ms. Schimmel has a variety of studies. The statistics of more than one hundred books and articles on Islamic studies and Iran's studies a wide range of her studies, can be guessed. Perhaps it can be said she has been in-depth studies in most aspect of Mysticism, Poetry, Islamic culture and art, and the Phenomenological, also in other subjects related to Islam. Some of the most important phenomena of Schimmel can be outlined:

SEMA-The numbers and symbols-Islamic imaging-Islamic Calendar-Islamic lands-
Mystical Poetry in Islam-Diary of a trip to India and Pakistan-Image of Jesus and Mary in Islamic
mysticism- - Code Numbers -Thoughts among Rumi's life-Glory of Shams-
Mystical Dimensions of Islam- The secret of love - Memories of Turkey-God's robe-Road trip
in Islam-Islamic philosophy-Rose Damask- Name of God-Guide to Islam-Sleep Khalifa-
Islam metaphorical truth-Mysticism is the universal? - The garden and flowers in Islamic culture-
Love of God-Prayer in Islam-Since Sanai up of Rumi and Iqbal-Learn Arabic - Arabic poetry -
Turkish poetry from the thirteenth century up to now -Rumi 's influence in East and West-Rumi 's
Language images.Ms.Schimmel major activities can be categorized into the following topics: -
Poetry and Mysticism Islamic -Rumi Science-Iqbal Studies-Study of Islam- Islamic
Culture of different countries- -Study the Prophet (PBUH), But Ms. Schimmel's main interest which
including the maximum volume of her phenomena is concerned the Islamic mysticism.
Ms.Schimmel had devotion to Islamic poetry and religious poetry and had been introduced all the
sources of words, similes and metaphors, which makes Persian poetry difficult to understand. But
what is evident in the phenomena of Ms. Schimmel is a kind of Mystical view and especially
disinterested view of Islam. Also Ms. Schimmel may be called a mystic profession Also Ms.
Schimmel may be called a mystic profession. She published a poem that has passion as well
as the Islamic mystical poetry, especially poetry in Persian; had been the greatest endeavor
to recognize Rumi. Rumi has a special position in the West, especially Western thinkers and mystics,
has attracted Ms.Schimmel as well as any Western man today who are thirsty for knowledge and

spirituality. After Rumi, Iqbal takes a major role in Ms. Schimmel's Studies. Iqbal and his ideas particularly the view of the culture of the West somehow turned out Ms. Schimmel's interested to him. So that among more than a hundred as a result of other phenomena rarely can be found a phenomena that didn't have talk about the Muhammad Iqbal Lahore in it.⁽³⁾

4. Ms. Schimmel disks Islamic Studies

Many orientlists, Islamologists, and Iranologist have been raised up in history that each one of them according to their religibility had their especially viewed from a certain perspective to Islam and Iran and have used specific methods. Ms. Schimmel is one of the last researchers in this field, she had used a specific method in her studies and her phenomena have unique characteristics that are less visible in other phenomena of European Orientalists. The important thing that can be seen in the Ms. Schimmel's research of Islam is that she has freed herself of presuppositions of European Islam researcher racial theories and concepts of Christian theology and does not rely on their methods to understand categories and the teachings of Islam. Even learnt the major of the main language of Islam with her hard attempt and used directly primarily Islamic texts and from the perspective of a scholar and researcher neutral, used the scientific method to understand the concepts of Islamic culture and civilization.⁽¹⁾

Ms. Schimmel's mastery on Islamic languages including Turkish, Arabic, Farsi, Urdu, and etc caused of her having specific and immediate the primary source and this led to misunderstandings among heris destroyed. She was only a researcher with an outspoken and highly informed need to compliment West, said Islam is the most misunderstood in the West, even has been charged by some desperate kind of primitivism and barbarity.⁽⁴⁾

One of the characteristics of Ms. Schimmel's studies is these studies influenced of her penchant for mysticism in Islam. Ms. Schimmel under the influence of Rumi and poets and the great mystics such as Attar, Hallaj, and Iqbal found as a superpower described that it can be called the power of detailed description. Despite her the extraordinary mastery of the issues and Islamic sources, had chosen Islamic mysticism as a major field of her studies.

Depth study of major ideas of mysticism and Persian literature thoughtfulness was given to her as a true "human being" subject to "no" to say certain things, matters and things and the "no" will result in the man of "the common man" martyr "or" mystic has become huge.

Ms. Schimmel being different and being in denial and accept that this man knew and believed that only the person selected mailing Contemptuousness cronyism, says "NO". She was also of the opinion that human greatness creates the smallest details of his life ahead on.

Another feature of Ms. Schimmel's Islamic Studies is the way they were chosen to study. She believed in phenomenological method in studies on the problems and difficulties that Islam has no clear historical stature. Ms. Schemmil, herself said about this "phenomenological attitude, I believe it is quite appropriate for a better understanding of Islam." ⁽⁵⁾ But we should not think that the phenomenological method is not separated from her studies of mysticism. In her viewpoint only from this perspective that we can understand the truth of Islam and the utmost integrity, and how sympathetic to Islam. And this is for all aspects of Islam, much to the mystical dimension. Ms. Schemmil said about the cause and the motivation of these states: When in the 1950s I was teaching of religious history in the Divinity School, Ankara, while I was trying to explain to my students that Rudolf Otto's distinction between mystery and awe and glory and beauty are beauty secrets. Suddenly one student stood and proudly said, "Master, as Muslims we have been knowing that for centuries. God has two aspects: one glory, majesty, power and his wrath, and another beauty, compassion and mercy." "Since then the thought of approach and a phenomenological approach to Islam has always existed in my mind, especially when I saw a few of several books on Islam that exist in this field, they supplied carry the case very badly." ⁽⁴⁾

Ms. Schimmel used Hayl's method as her model and said: I believe that a phenomenological approach for better understanding of Islam is quite good. In particular the pattern of Hayl's Friedrich's phenomena which has created trumpet and religious nature. Because he is the first attempt to study the phenomenon and then deeper and deeper levels of human reflections vs. divinity (divine nature) to be entered into one religion to the center or heart of every religion is to achieve in the most of the sacred, the abstract of the sacred religion or god. She wrote her book "Explain revelations of God" with this same vision. In this book Ms. Schemmil, at first gives the dimensions and position for Islam then deals with the various manifestations of her interpretation of the holy verses of the Holy Quran including and introversive, She was also underlines in an article in the Encyclopedia of religion as "Noor Muhammadi": Noor Muhammadi is a central concept in the Muslim world, and different forms of expression have been banned". She believed that the comprehensive nature of the historical prophet of

GodHosnacontainsallthe namesoftheDivine light; itsmagnitudereflectstheexpectedeffects. She also knew the word of Misbah is the right code for the Prophet that byhisdivine lightshineson theworldandthepossiblesource ofguidance and lightspreadsherhumanity.

5. The EastandSchimmel

.MsAnnemarie Schimmelhas beenheavilyinfluenced byEastand Islam.Sheconsidersherselfmostlyto the East. Her book "My East and West life" has pointed of the influence of living in West. Her explanation of ideal aspiration in her own words far from the formula political reality of Islam which she had portrayed, she holds herself as a scientist and responsibility scholar of Islam who should compare and similar an ideal aspiration to the another one.She alsoinanswersof criticswhoaccused herthat theimage ofher idealofIslam in theface of therealities oftoday'sworldpale, answeredthatthe essence of areligiononlycausesratherthanits distortionsmakes sense.⁽⁶⁾

Ms.Schimmelhasexplainedabout her viewstoward the Islam: Islamis mypreferred,with themercifulunderstanding ofreligiouslifereallyisinitsurrounds.Butamodern mancanhardlyachieve theunderstanding such ahierarchical. But despite of this opinion inresponse to not changing religion said that she does not believe inthechanging religionandthere isnothing inthechanging religionto her. However, sheconsidersherselfto belong to theEast. In her vision ismanifested intheappearanceoftheirexternaldebtisthe least important andbelieves thattheessence ofChristianityandIslam inHolyScriptureis obvious to everyone.

The timeofawardofthepressuresthathavepreventedher fromacceptingthe award, said: "But I didn't regardless of accepting such as this award. I feel aresponsibility Incontrast tothesolitudeandsilence ofEastastronomers,wholaboredconversationsanddebatesbetweenand put their levies in itandare responsible, In the Muslim world, and also to all those who worked hard and with his noble intentions of the misunderstandings between East and West have taken the job, I havegainedmore thanhalf a centuryofhislife andthelifeI have beenbusy.⁽⁴⁾

Ms.SchimmeldescribesofIslam in theplaceisunique andinteresting. She defines Islam in her book "Explainrevelations of God": "The manifestation of a house or abode of Islam is the Koran. In fact, Islam seems like a home. Home East rugged rocks composed of sturdy and well built with great strength and based on the four principles of the Declaration of Faith Is (prayer, zakat, fasting and hajj) is.... We discuss this architecture to admire, though at first glance, we see a very

simple and non-complicated. But when we entered the huge building, within a large garden facing, we are indeed similar to the Gardens. Waters and abundant springs and arrived tired of passers make fresh and succulent. There also a "sacred space" we Behroo the residence of holy women, where no stranger to the way it does. It is a sacred place of love and unity.

IN the other part in criticize of some historians of the religion of Islam, it is considered wilderness, that historians, the voice of God in Mecca, heard the roar of a lion in the desert have. It has often been considered the religion of Islam a desert. Are unaware of the fact that while Islam was the first time the city began to spread propaganda. Primarily in the commercial city of Mecca and then in the capital cities of the Islamic empire. Furthermore, he believes that Islam early in his career, a new outlook on life reform movement was brought to the Middle Ages, but gradually by a series of jurisprudential and legal details, new age, different customs, different kinds of schools, and numerous commentaries and explanations and interpretations of the second, and so was surrounded and little by little, so that it is dynamic and that the first revelation of Islam's message was lost. She said about the growth of Islam: It is true that the Islamic conquests in the Middle Ages to beat the military has gone, but India, China and Africa reflect the region converted to Islam thanks to the work of the mystics.

6. The services of Ms. Schimmel to Islamic Studies

- Resources for the study of Muslim and non-Muslim Iranian and Muslim swimming provide.
- Accurate translation of the texts of Islam and Islamic culture to European languages Persian literature has.
- Represent the true Islamic teachings from bias and prejudice, and prejudice.
- Translation of the great Persian poets to English and German language.
- Research on various aspects of culture, civilization and Islamic Mysticism.
- Highlight the importance of languages of Persian, Arabic, Turkish, Urdu and Islamic studies scholars.
- It provided a scientific method for the study of Islam.
- Introduce the main Islamic source to non-Muslims.

7. Schimmel travel to Islamic countries

She travels a lot Islamic countries such as Turkey, Pakistan and Iran. The travel and socialize with Muslims in this country have a great impact on his understanding of Islam and Muslims has

life and culture. According to his resume beginning of phenomenological to Islam while teaching at a university in Turkey come to mind and pursue it works well in this area could produce. In her book "lifeWestEast" to Description Travel the Own to Countries east and west the Deals. She because Writing the Biography Brief the Such Expression is "continuous Questions Same from I Then I have decided that once I respond to them in this book. How a girl from an academic family decides that the East is wise? "Ms. Schimmel traveled to Kuwait, Bahrain, Turkey, Egypt, Sudan, Tunisia, Morocco, Yemen, Saudi Arabia, Iran, Afghanistan, Central Asia, Pakistan, India and Indonesia The expedition and visited Islamic scholars and scientists of the time they talked., he country Turkey term Has taught and lived in Pakistan for some time, ordinary people. In his travels, he tried to communicate with people directly familiar with traditional and religious customs they have. She has traveled to Iran twice, once before the year 2500 celebrations of the revolution and after the revolution, while holding the Conference in honor of him. Interestingly, despite trips to Iran, the data of her interest in the culture of price offers.

8. Pathology of Schimmel

Undoubtedly, the role of Annemarie Schimmel in Browne, Tyklsvn, Henry Corbin, Louis Massignon, is. He called the school because the teachers were like Schiller, Haylr, PvnI, Ritter, Ashpys, and the companion and MkhalttZabyn and Hartman trained with Fritz Meyer, Asmus, Part Chvdy, and our Bolot, respectively. The taste thanks to each of Mohtasham culture, psychology of luminescent and golden ideas is captured⁽⁷⁾. Greatness unto our Schimmel Iranian officials, past and love of knowledge and insight in the works of Persian literature wave does, not only that he is such a caring and Rumi scholar of Islam and know - these have their place, one of the greatest contributions to the world of mysticism and Persian literature Professor Schimmel remove inaccurate and inappropriate photos and Persian unidentified Iranian translator is seen About two hundred years ago, mid-twentieth-century Western culture and literature, we were seated in the minds of Western readers⁽⁸⁾.

9. Islam and Ms. Schimmel

Ms. Schimmel in her familiarity with Islamic mysticism writes: I was young and influenced by Rumi's Masnavi and Divan lifetime and my companion had the great soul. She is also the

understanding of Islam says that Islam is a picture that I'm not the only product of decades of continuous employment with the culture, art and literature but it is Muslim and the Muslim world, Muslims of all classes I've taken. Could be said at an early age, and the early introduction of the human spirit can propel Ms. Schimmel toward the utopian and mystical. In this case, we should not ignore family, a family that not only unwarranted bias holds her but she did not reach its goal helped. Intimacy and Rqbt times greater than that of Islamic Sufism and Rumi Ms. Schimmel was, according to herself, Asar period after the Second World War. However, this period was short, but her prison responds retreats and Rumi refuge Range. Mrs. Schimmel really with Breath Rumi Life Have and Spirit Mv lanahm Drayshan Blown By's. Spirituality the Can Bridge Is between Culture Howe the Bridge Culture and the Isha of the Mevlana, by the mystic Rumi has. Maulana Sufi mysticism in general and specifically in their lives and the spirit of Rumi.⁽⁹⁾ Have been his love Rumi and Rumi have lived. Friends are friends. Maulana Undoubtedly, the parents and relatives and close friends of God and was God, not the knowledge of all who come and share with God's love, it is his friend. Furthermore, Rumi, Iqbal and Schimmel Frdry Haylr role in the development of ideas. Ms. Schimmel believes that new thinking and unique place in the history of Islam when accepted will understand more about God - the man he put in the center of ideas. Because it is a tangible tension between the message and the theme of his poetry, "prophetic" or even political his message to once it is removed. She also relate Iqbal, Rumi and Goethe The Says

Poet Muslim At Message East Scene A Them To Image The Take That At It Two Personality Case Interest I , the Goethe and Rumi at Bagharm Com-Meeting The two And On Point You Horizon View Have The "smart from the devil and love of the people" Marchland To Delight Will and attracted down Construction that later works and thoughts Lucko nefrom background the work Meformation Will be de-Said.

End

Schimmel's last panels Biography less than a year before his death was released, and friends it takes farewell to his followers: What the future will bring? I do not know. I can only have peace, understanding and mutual respect, better than I had hoped. I learned this from my mother followed me that sailors proverb says: "Be prepared for the worst and hope for the best for me." Furthermore, my mother taught me something vain sorrow, so one of his favorite stories in the East "Hundreds of thousands of people died of the plague and pestilence Fear". I think that,

the wise admonition for our community every day warnings and alerts on new targets and the news are confusing.

And I hope and wish for? Looking at my training and experience, and some of my life events, New Year's Eve 2002, also English poet and EastGourmet baby, Frederick Rvkrt, go to the end that says:

Tomorrow will be the death of me

Turn, the time himself brought to my home

If you live and leave to find another ten years

Path and also know the time and later?

I spoke to the prophet reminds teens that I think that: Sleeping people are awakened when they die.. («الناسُ نيامٌ فإذا ماتوا انتبهوا»). And I believe that awakening, the awakening that we are not able to describe the picture, we cannot reaming lightly. To meet the partner I'm lost, I'm mortal. ⁽¹¹⁾

Nat audience and friends from near and far to hand over the flame of faith, Islamic Studies, Sufism and other areas of study that familiar name is Annemarie Schimmel, Scholarship Perseverance and love. A person who appears it was a real expert. He was admirably empathic approach to religion and Islamic Studies. Works worthy and deserving of his many research works are not only free but also much of fare sweet and delicious and attractive.

Results

Ms. Schimmel undoubtedly provide a new way of looking and offered a great contribution to the study of Islam and the true face of the imperial of Islam and the look of the West has. He emerged with the use of stone the sociological study of Islam than it used to be able to see near to Islam. The other Success Factors Ms. Schimmel years of his life in Islamic countries and Muslims are the people who could help her to be realistic about. Other highlights of his interest in Islamic mysticism Schimmel is especially Rumi. The Persian poet Rumi and his interest in these waves does all his work and acquaintance with the same interest in the thoughts of Rumi, Iqbal and opinions he was with the production of Rumi and he was interested Goethe Precious the interest rate interest To show her scholars.

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