

COMPARING IRAN'S ISLAMIC REVOLUTION AND THE ISLAMIC AWAKENING MOVEMENTS IN ARABIC

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Abstract

Iran's Islamic Revolution in Iran in 1979, a new movement in the world. Islamic Revolution has two important aspects of domestic and international. In Internal dimension Fight against Tyranny and the abolition of the monarchy in Iran. International dimensions of its fight the foreign colonialism Because of the government and obedient puppet of America. Islamic Revolution of confidence in people and return to the Islamic religion and for this purpose in the past years, and the attacks were an attack on America and the West was under the heaviest pressure. This paper attempts to attribute the Islamic Revolution in Iran and the Arabic countries or Arabic Spring will be evaluated. This article attempts common to the two critical points of the Islamic Revolution in Iran and the Arabic revolutions in Africa and the Middle East for our review.

Key words: Islamic Revolution of Iran - Spring Arabic - Islamic Awakening - Political Islam

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1 -Introduction

Arab Spring in the Middle East, Africa is beginning to shape the evolution of a political or religious. However, some believe that the Islamic awakening, which has 200 years of history and heritage. Entire ethnic consciousness in the past have failed. Pan-Turkism movement in Turkey was based on ethnicity. Movements Jamal Abdel Nasser was an Arab national movement and ethnicity were unsuccessful. Even today the issue of Palestine and other Arab national issue, not a matter of religious and ethnicity beyond the soil be examined. According to Islamic thought and the explicit Holy Quran and practical value of each individual depends on his faith and virtue, and no one to sell to ethnic history and historical and ancient glory of his country, what we have witnessed over the last and the nations of the world with Guided leader in whatever creed or ethnic slogans chanted Allah Akbar and people vote with their common interest in Islam as a religion of liberation announced. Islamic social and human needs at all times are accountable to all.

Theory of "Islamic awakening" to review the current theories in the international environment, and today many of those who opened the place in various countries including the West the term (Islamic Awakening) are used in the same fashion as the Arab equivalent of the "Al-Sahwa" and it is missing some words of scholars such as the "Arab Spring" and the equivalent of dyslexia and the Arab revolutions have been much larger than the Arab Spring are obscure word introduced.

Looking at the developments in Egypt and the withdrawal of the military council step against the people's witness theory. People want the Islamic Revolution, in view of the region, the Islamic revival and reproduce their national dignity and effectively helps them against their enemies effective barrier against external enemies to defeat the Muslims. This is a doctrine that has been experienced over the past 200 years and the different personalities of the region such as Mr al-Makhtar, Sheikh Shamel Daghestani, Muhammad Abduh, Sheikh Jamal al-Din Asad Abadi, Hasan al-Banna, Ezzeddin Qassam, Ahmed Yassin, Sayyid Qutb, Abvalaly Mawdudi Hendi, Imam Musa Sadr, Muhammad Baqir al-Sadr, Kashef Algha, Seyed Mohammad Kazem Yazdi, Akhund Khorasani, Mirza Shirazi, Mulla Ali Kani and most importantly of Imam Khomeini and Imam Khamenei (Brkath opposition) to carry the flag, and the "Islamic awakening" of identity and purpose is revealed. The biggest advantage of the government's fight with the colonial borders and the fight against injustice and tyranny is tyranny web, Religious uprisings against colonialism, no shortage of foreign.

Sunni Islam does not divide anymore. Islam of today Islam is that all Muslims pain and rage of tyrants and usurpers who live under tyranny. Muslims protesting against the common enemy Israel. Now. Today is not the cry of fellow Muslims in location and time. For centuries, the Muslims have been humiliated by the most despicable despots past. Islamic unity and vitality today only Muslims and their support for the liberation of the situation.

Islamic uprisings in the centuries of Islamic history are largely a response to the conditions of time and place. Domestic tyranny and foreign domination of the major drivers of Muslim freedom fighters to achieve independence and Get back to Islam and Islamic identity has been released. Islamic Revolution of Iran in the event of making differentiating independent state based on the orientation of the cylinder Islam and democracy. "Jonathan Aspire» Expert Center for Global Studies, during a speech at the annual meeting of the "Hrtsly" in Israel, "Iran the core of developments in the Middle East" will be introduced. So in answer to the question of whether the Islamic Revolution in Iran in recent Islamic political movements in the Middle East affected? To be much in common between Iran and the Islamic Revolution's movements. The common areas or elements of the mass alignment and integration conformity can also be cited, are:

2 - The Islamic Revolution in Iran

Revolution means a change of governments or political leaders. The things that always interest theorists and scholars to study in comparative policy framework or comparative studies have raised. Scientific and comparative study of revolutions in Russia after the 1917 revolution has begun. (1)

In 1979, a sophisticated and consistent with the guidance and leadership of an elderly man who had most of his life in exile outside the country won. Revolution of the same day, at the most on researchers and experts in and the Book of Seminar on Articles the held. Iranian revolution occurred in the Middle East, a region critical to the heart of interpretation., where the three major monotheistic religions, Islam-Judaism, Christianity, and is located in one hand holds the largest reserves of oil and gas and hydrocarbon resources. Revolution The royal regime collapsed in Islamic countries and the West Block and East Block polarized international system cries out. sometimes cynical consider it a revolutionary anti-Arabic and Arabic countries as a threat against them and the stimulation of Saddam Hussein in Iraq regime and the Iran is attacked., with the passage of time could prove the innocence of the Islamic Revolution of the

Iranian revolution and the defense of Muslims and the oppressed people of Palestine and Lebanon, the Popular Movement for the Defense of the samples, and so on.

Islamic Revolution Muslim rhetoric could make a lot of efforts and ideas to return to the true Islam in the international system may open a new way .s Motto could have dramatic effects on the Muslim Middle East and Africa created.Fight against racism and apartheid in Africa, the slogan of Islamic Revolution in Iran and South Africa's relations with Israel, no recognition of the Islamic Revolution was important.

3 -Spring Arabic or Islamic Awakening

For many years people in parts of Northern Africa and the Middle East have been controlled by dictators. Dictators in these countries like Libya, Egypt, Tunisia, and other Arab countries have been in power for more than ten years. This makes it harder to remove them from power. And the people in these countries are fed up with the dictatorship and are willing to have a democratic government. Dictators' have been resorting to use forceful tactics on their people to keep their power. Most of the dictators are retaliating against the rebellions by threatening them and using vigorous procedure to get the unwilling support of the people. For instance, in Libya the dictator Muammar el- Qaddafi has been ordering the Libyan army to fire against the people that are not in favor of Qaddafi being in power.

The first decade of the 21st century has been characterized by the ubiquity of Islam. Since 2001, an elaborate industry has developed, made up of analysts, scholars, and journalists, producing all sorts of knowledge on all things Islamic; especially things political, social, and cultural.

The Arab Spring has its roots in many things, but of all them the most central is Islam. There are observations on three factors. First and primary, the historical context within which the revolutions are transpiring is inundated with Islam. The 21st century has thus far been dominated by talk about Islam and political movement within the Muslim world. The second factor includes our vocabulary and the propensity to understand Islam in very slight terms. Islam is more than a religion, it is a broad culture. More to the point, Islam as tradition incorporates a variety of experiences, including that of Near Eastern Christianity, secularism and modernization. Even if these concepts are typically described in opposition to Islam, the reality of the Islamic experience is one that includes such diverse elements within the larger tradition/culture. The last factor is

this basic problematic – why haven't these types of revolutions spread to other non-Muslim societies that suffer similar conditions?

Arabic is a national, ethnical Spring Awakening by these movements, some say. But that move out of the area and radius of nationality and ethnicity in the broader agenda. Islamic Awakening slogan wish to return to the true Islam of many religious scholars were trying. Return of Islam, which the spring Arabic Reformation Muslim life be.

Several factors can be cited as the underlying reasons and incentives for the occurrence of these uprisings have potential. Including issues such as dictatorship or autocracy, human rights violations, government corruption, economic stagnation, unemployment, Poverty and a number of structural factors such as a large percentage of educated but dissatisfied youth within the community.

Factors catalyst for the revolts in all Northern African and Persian Gulf countries in the field of Contains a wealth concentrated in the hands of autocrats in power for decades, insufficient transparency about the flow of wealth, corruption, and especially the refusal of the youth to accept the status quo. Rising food prices and global famine rates have also been important factors. (3).

Some scholars believe that the intervention of the West in the Muslim world has created a wave of Islamic awakening (4) Over the years, many young people in the countries affected by the uprising Internet, increasingly dominated by autocrats and absolute monarchies are recognized as occurrences wrong Does that need to change. Alnjmh Zydjaly, Oman Professor Younghas referred to this development as an earthquake. (2).

Western scholars believe the first move toward freedom from Bush's new Middle East plan is from 2005. During the Bush plan calls for freedom, political reform and economic development, educational development, the thesis fails new Middle East in more Muslims and by America as a tool for their own interests.

Crane Brinton, The American Thinker, in the first decades of the twentieth century, after four revolutions of France, Russia, Britain and America, presented a theory that the process is more or less similar revolutions have passed. He co-operation between all countries examined. (5) Today we took a lot of commonalities between the movements of Arabic and Islamic Revolution in Iran, although in some countries to make political economy is different. Economy such as tourism and Suez Canal in Egypt, and more specifically the role of the military has a long history.

4 -Similarities Islamic Revolution in Iran and the Islamic Awakening movements in Arabic

4-1- the belief in the spirit of Islam

Since the Islamic Revolution, Iran has a religious revolution and like any other Islamic movements, is based on the oneness of God and the mission of the Prophet. Mecca the Holy Land is the hope and dream of his spiritual, The Quran is the word of God and the Savior of mankind can be misleading and World after death and prior to that, peace, brotherhood and equality is faith.

Twain's Arnold, the famous English historian, the study of civilizations and the book "The Crucible of civilization" such important historical building of the "Pan Aslamyizm" is lying, but if the world's poor to revolt against the domination of the West and be a leader, the sleeper will awaken and inspire the soul may call the uprising of militant Islam and Islam will again play their historic role in the uprising of the international system. (6)

For this reason, both in developed countries and the developing world, large numbers of people can be convinced that membership in groups or movements, religious, spiritual and material goals more effectively pursue their. (10)

Arabic countries for fear of Muslim rulers, it is quite a struggle and did not allow religious activities. Secular approach to religion and religious parties discussed the veil and the coordinates of the rulers. But these movements march chant of Arabic and the Koran and the Friday Prayers and religious orders from the regime's compliance with the wishes of the majority of the Arabic religious movements.

The Islamic Revolution in Iran, the fact that Islam is the solution of the Jihad, the land being used against arrogance, especially in Muslim countries. (7)

4-2- the same enemy anti-imperialism: Arabic Islamic Revolution and the Islamic movements have a common enemy. The common enemy of both Israel and the Islamists threaten. The Muslims of America because of government intervention in the anti-Muslim and Muslim countries are hated.

4-3- joint Goals: Iran's Islamic Revolution and contemporary Islamic movements, calling for the lifting of oppression and corruption, Islamic law and Establishment

of Islamic rule in Muslim society and raised the banner of "La ilaha illa Allah" around the world through the power of denial and reliance on God's eternal power and mass of the people.

4-4- Unitarianism: Leader of the Islamic Revolution and its emphasis on the need to unite all segments of the entire Islamic religion to achieve victory in the national and international stage. Another trend in contemporary Islamic political movements of the Islamic Revolution. Since the Islamic Revolution model of accountability to Islam and Muhammad (peace be upon him) God Against Satan. No difference between European and non-European and not care about black Muslims.

4-5-Popularity: It was one of the most popular features of the Islamic Revolution in Iran. While critical of the so-called political parties called for some minor change within the government and the prime minister were replaced. People pointed their finger at the Shah and their campaign to overthrow the Shah's regime 57 years ago were. Islamic movements in the Arab and Muslim masses are also the people who have stood in the forefront of opponents after victory and the presence of non-Islamic parties, especially the party is weak. People do tend to think of Islamic movements, has led to the unification of religious and ethnic separatist, This political Islamic movement is far from controversy and division and that the organization stronger, larger facilities, has enjoyed wider support and stability. (9)

4-6-Self-Esteem: When a nation as a result of the protests, the centuries-old uprising against their rulers saw fit, his belief and "we can be" interpreted. But when the leadership of Imam Khomeini, the consensus was people to believe that this destiny is to be realized then the largest popular revolution of the century. Now also many nations in the region after clashes and hope others come to the conclusion that if you are willing to change themselves to revolt and do not wait for others and only then will be the outcome.

Positions and try Imam Khomeini, who was associated with the American domination of independence, courage and confidence to rise against the bullying superpowers and nations break the idols of cruelty and power plant development and the emergence of real human values and was divine. (11).

So Revolutionary theory and revolutionary perspective, the development of life and spirituality rejects no new value to the world and open space where the material needs and spiritual needs are answered. (8)

4-7- Anti-Zionism: One of the slogans of Islamic Iran was the first movement, and now after 33 years is still a continuation of anti-Zionism. The movement is also a priority area of government uprisings in countries that are most relevant to Israel and Joint military alliance, with the country are economic and political. The slogans of the people who are the anti-Israeli rhetoric and very bold repudiation of the ruling regime is dependent.

4-8- Youth movements: the Islamic Revolution in Iran was the biggest factor in the success of young talent Arab and African youth are responsible for the biggest role.

4-9 - the structure of the political system: the political structure of Iran's Islamic Revolution fight against the Shah. They had a king to rule in which neither freedom nor justice can not see faith and not by principles and today, as well as the struggle of the Arab people against their rulers, and the spirit of freedom and the oppression of the people and the rights of numerous issues is. dictatorship against the people in all these countries was common., police and security forces fear was evident in all areas.

4-10- fighting style: Iran's Islamic Revolution and its struggle with the mass rally and no compromise with the rulers. Largest demonstrations in different cities of Iran against the Shah Mohammad Reza Shah of Iran and the people demanded were. Arabic and Islamic movements, protests and demonstrations by the people who want to stop the show are Kings and The incident took place and Positions expressed in these marches.

4-11- Resistance - wait: Islamic Revolution of Iran, the decoding of the three identity of religious awakening and orientation could explain the logic of the discourse in the depths of hearts and beliefs helped. Roots of the Islamic Revolution and the long-term strength of the people before return. That people's patience will prevail But act fast Arabic revolutions and The ruling was overturned Now need to wait for victory and peace.

4-12 - National unity: Iran's Islamic Revolution and its leader stressed the need for unity of all people and all religions and faiths in achieving success in the field of internal and external orientation contemporary Islamic political movements in the Islamic Revolution. Since the Islamic Revolution of Islam of Mohammad baldness does not distinguish any difference between men and The idea of establishing "Dar al-Qryb" Islamic sects and religions all together adds. Thus, a wide range of non-Shiite groups, and even non-Islamic liberation movement, the Islamic Revolution in Iran have their own patterns.

4-13- Army: Islamic Revolution of Iran was continuing to kill people in the army and people were trying to give flowers to bring the army. In Arabic countries were thus almost the army and the people supported. Least in some countries if the army did not interfere with the neutrality option can be selected. Subdued by the military regime, but it shows the hidden have been unhappy with.

Conclusions

Return to The Quran and the values derived from the Koran, the Muslim wish all Muslim nations under the Quran and the Prophet (peace be upon him God Against Sa) are Sunni. Islamic Ideology of Soft Power Resources Muslims and Re-design the core values of justice, freedom Seeking independence, orientation and attention to religious democracy, the growth of Muslims is again. Islamic Revolution in Iran and the Islamic awakening, two examples of Islamic values such as Veil, Link between Religion and Politics, Islam is the only way to fight, And the desire for Islamic rule live in the world created, Without being forced to see or do in the way of physical action (military) is invoked. This shows that Islamic values because human nature to adapt to the needs of developing and deepening a single restoration, Of course The values of the Islamic Revolution in Islamic countries and spread over the countries affected. Undoubtedly one of the most important causes, There are many elements in common between Islam and Islamic Countries and the Islamic revolution in Iran.

The Arab Spring offers an opportunity for Western policy-makers to re-evaluate 50 years of failed policies, and to chart a new course in the region. One of the great failings of the international community over the past several decades has been its willingness to support autocratic regimes at the expense of their populations. The result was predictable: stagnation, oppression and hopelessness.

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