

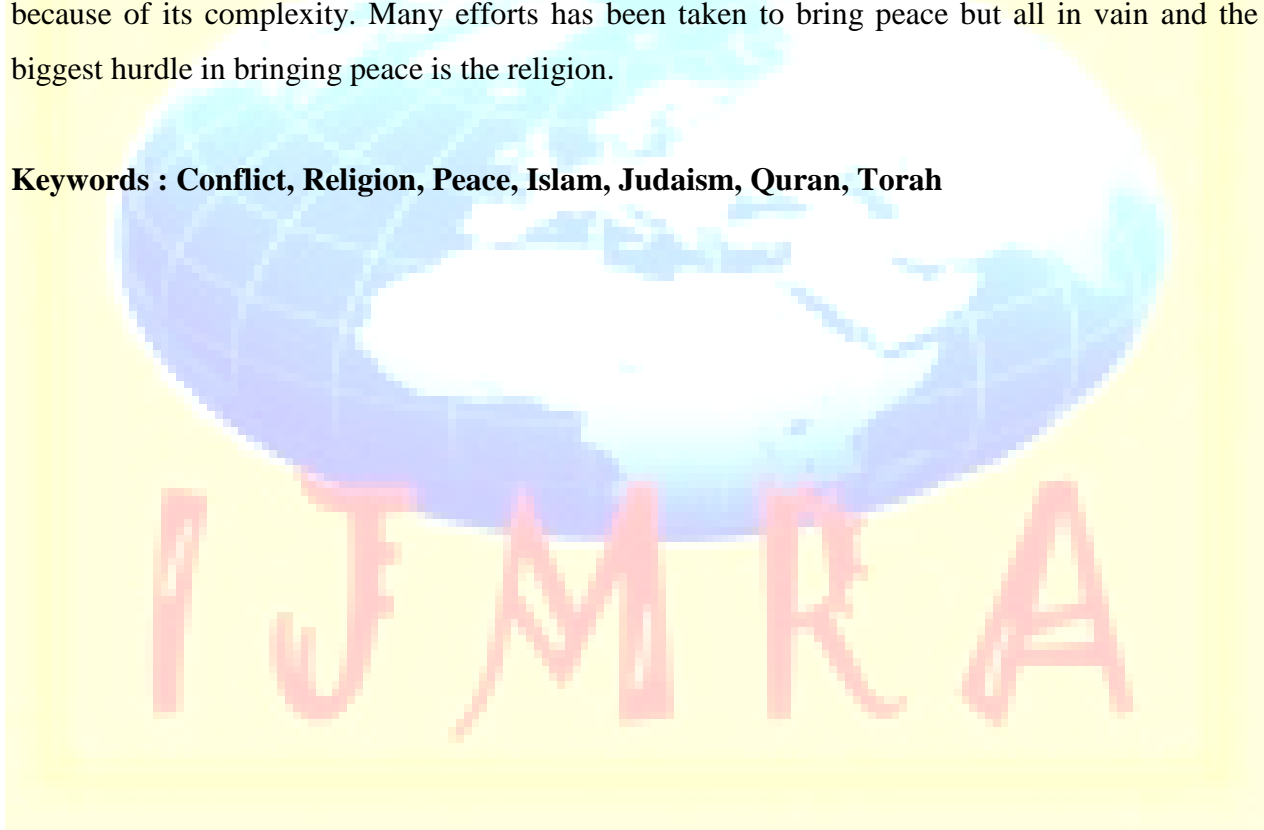
IMPORTANCE OF RELIGION IN ISRAEL AND PALESTINE CONFLICT

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Abstract

Israel Palestine Conflict is one of the oldest and the deadliest conflict in the world. The conflict has claimed many lives and unprecedented loss to property. For such a long time now, we are witnessing this deadly conflict. The researchers choose the Israel Palestine Conflict as a topic because of its complexity. Many efforts has been taken to bring peace but all in vain and the biggest hurdle in bringing peace is the religion.

Keywords : Conflict, Religion, Peace, Islam, Judaism, Quran, Torah



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Introduction

This chapter discusses the essential background of the religious assertions of the Jews and Muslims about their claiming of the land. Israel and Palestine as we know has been fighting from the several decades for the land which has claimed by both of them. The solution of this deadly conflict is inherent in the Religion. Both sides believe in sacredness of this holy land.

Significance of the study

The following will benefit from the study:

Israelis and Palestinians: Being the main actors of the conflict the study will be able to suggest solutions to the existing conflict. The study will be significant for it will provide foundations for appropriate and proper actions that are to be done in solving the conflict.

Students: The study is significant since it provides background on the said conflict. More so, it provides treatment about the issue.

Researchers: The researchers will benefit from this study since they will be to understand and know the causes of the Jerusalem conflict and be able to render solutions that will help solve the conflict.

Objectives of the study

1. To present a background of the religious account of Islam and Judaism
2. To present possible solutions to the conflict.

Palestine and Islam

Most of the Palestinians are Muslims and they follow Islam. Islam developed after Judaism and Christianity. Like Jews and Christians, Muslims trust in one God. Muslims honor Abraham, Moses, and Jesus as prophets. Be that as it may, they accept the last prophet is Muhammad (PBUH). Muslims believes that starting in 610, Muhammad (pbuh) had a series of revelation. A disclosure or revelation is a dream or something that is uncovered or indicated. Muhammad (Pbuh) said the chief heavenly messenger Gabriel, God's envoy, had seemed to him and said, "There is no God yet Allah, and Muhammad is his Prophet." Muslims accept that the Lord of Abraham, Moses, and Jesus is the wellspring of the disclosure given to Muhammad (pbuh). Muslims believe that Palestine is the holiest land and this land belongs to them

Holy books of Islam

1. **Torah** (Old Testament) which came to Hazrat moosa (mosses).
2. **Zaboor** (psalms) revealed upon Hazrat Dawood.
3. **Injeel** (New Testament) revealed upon Hazrat Eeesaa (Jesus Christ).
4. **Quran** revealed on Prophet Muhammad (pbuh).

Israel and Judaism

Israel was setup in Palestine by the Zionists; it is a Jewish state that embraces Zionism in all its foundations and laws attempting to keep them reliable with the Zionist objectives. . Israel was formed in 1948 over the terrains it possessed in the 1948 war. In the wake of securing a U.N determination on the right of the Jews in a state of Palestine and not long after Eritian authority denied its command over Palestine. The idea of the Jewish state is Jewish immigration throughout the world that made this undertaking conceivable and kept up its presence until today. This immigration is mainly for 2 primary reasons; the Zionist confidence in Israel as the focal part of Jewish life, the presence of poor and oppressed Jewish population that are pulled in enough by the Israeli engage take the inconvenience of movement, alluded to in Hebrew's (aliyah) which means uprising is kept up presently by guarantees of security and financial thriving. Be that as it may this does not sound attracting for the prosperous Jews, particularly in Western Europe and the U.S who don't view themselves as in requirement for immigration, also for religious reasons. As indicated by Israeli law any Jew who by his own choice leave his country to Israel consequently turns into an Israeli subject from the minute he enters

Judaism is a monotheistic religion that had come to presence through an arrangement of prophets sent the children of Israel of whom the most imperative was prophet mosses whom the TORAH which holds the majority of the Judaic educating was uncovered

Some of the basic ideas on which Judaic faith is based

They concept of the unity of the god. The concept of the chosen people which means that god choose the Jews to be his closest and most beloved of all humankind and to whom he bestowed his blessings.The concept of the holy land. The concept of chosen people Which means that god choose the Jews to be his closest and most beloved of all human kind, and to whom he bestowed his blessings.The concept of messiah who will come at the end to save the Jews and take them to their home land I.e. Palestine from where they would establish their righteous rule over the world

These are the two of the fundamental ideas which are specified here impartial however there are numerous contrasts over them between the Jews of the world. Amid the period 200 B.C to 1000 A.D four primary distinctive groups live together under the same name, Jew yet they varied to degree that had off and on again arrived at to disagreement.

Zionism

Zionism is generally a modern concept. Zionism roots can be traced from seventeenth century yet it came in limelight only in nineteenth century. Zionism's main ideology is to persuade the Jews of the world to settle in Palestine, building the Zionist state Israel through its exertions from the fundamental body which is world Zionist association. Zionist as characterized by Zionist is a political philosophy that calls for the reappearance of the Jewish individuals to their country to which they have chronicled and religious rights. It's a development that depends and uses numerous ideas from Judaism yet that not make it equivalent to Judaism and Zionism are not synonymous, not all the Jews of the world help Zionism however generally a percentage of the schools of Zionism do are Political Zionism, Revisionist Zionism, Religious Zionism, And Social Zionism.

Islamic stand on Zionism

Numerous Muslims throughout the world ought to battle the Jews for being Jews and not the Zionists for what they have done. In reality they don't see or make any refinement between the two. The Quran is being taken in interest among all the people; it accepts that the wellspring of the solidarity of humanity is the solidarity of their inventor. Contrasts among individuals and countries are brought on by distinctive encounters of individuals in this life which ought to rouse them to know and take in these diverse encounters and manufacture them to know and take in these diverse encounters and expand on them for the profit of the mankind. Muslims are given the obligation to edify the world with the message of fairness and equity to the whole world including intense adversaries. Everybody should accordingly be laid open to the true quintessence of the message of Islam even at the time of the war accepting over individuals to Islam willingly obviously is more essential then battling with them. Besides when the Quran depicts an individuals with specific disgraces or properties it doesn't imply that this is an endless awesome law however essentially those specific individuals who did what has been portrayed in

the verse are should have been the depicted that way. In this manner the Jews who accompanied Moses however were anxious about battling with the Canaanites were yellow bellies while the new era that came after 40 years and battled with Joshua were not like the earlier ones .This ought to likewise to be noted that Quran additionally specifies stories of praiseworthy devout and immaculate individuals among the children of Israel. Its genuine that Quran talks about Jews and the children of Israel yet this was on account of their story is the story of monotheistic confidence , they were the first individuals to have an uncovered book at any rate among the individuals who exist today. Truly Jews existed in Muslim regions under Muslim rule without any political clash to be sure they turned into a dynamic piece of the neighborhood society and some of them were researchers, rationalists and government officials .The Jewish inquiry and hostile to Semitism is really a result of Europe and not of the Muslims. Consequently Muslims clash with Jews or an extensive group of them to be exact begins since the rise of Zionism that looked to possess Muslims terrains and dislodge its kin. Zionism is basically a development that builds itself with respect to religious contentions however this does not qualify it to be equivalent to the Judaic confidence. Its genuine yes Quran does caution Muslims that when Jews gets to be foes they will be the bitterest, cruelest and the minimum tolerant of every last one of adversaries so they know well whom they battle once there is a need. Quran makes the division between the children's in two groups the individuals who took after awesome teachings and remained by their emissaries they are commended and Muslims should take them as illustrations. The other group was bigger in number and we the individuals who murdered prophets and changed the uncovered teachings this group was revealed as severe and scornful to Islam. Apart from that Quran held the prediction that in the coming future Israel will be truly solid and will secure themselves in the sacred area; however they will be devastated by Muslim. The part of this prescience had effectively appeared, and the acknowledgment of the second is in inescapable, regardless of how late it will be Quran besides, elucidates that there power won't be of their own yet will rely on upon other individuals. This demonstrates a hint for professors that there first undertaking is to so late this group of Jew from its supporters, thus encouraging its decimation. Quran additionally lets us know that this will be the destiny of the Jews twice, however Muslim researchers vary wilt this is the first or second time.

Religion can be the source for peace

The role of religion inside ethnic and religious clashes has risen relentlessly in late decades, and particularly inside the Israeli Palestinian conflict. The consequences of the Six Day War (1967), especially the triumph of Jerusalem and regions of Israel, motivated a messianic and pioneers' development among religious Zionist Jews in Israel. Taking after this, The first Intifada (1987) transformed Hamas, which had spoken to a social Islamic pattern, into a political development. The philosophy of religious Zionism has been fortified through the support of the Shas development and different Ultra-Orthodox a Hasidic groups and people. On the Palestinian side, Hamas has attained a status of impact triumph in the 2006 races and control of the Gaza Strip. Being a religious movement, Hamas sees the issue of Palestine as a religious issue and the clash with Israel as a religious clash in two faculties the sacredness, which graces all of Palestine, and the picture of the Jew as naturally insidious. In any case, Hamas on a basic level, to acknowledge an impermanent truce. Hamas perceived the force of Palestinian patriotism however figured out how to join it with it perspective and scaffold Islamic character and national personality through the motto "love for the country gets from Islamic religious confidence." Hamas comprehended the will of the Palestinian individuals to be freed from the yoke of Israeli occupation instead of hold up for the liberation of all of Palestine and, subsequently, formed a staged adaptation plan with between time objectives indistinguishable to those of the Palestine Liberation Organization (PLO). Inevitably, Hamas agreements to assume control over the PLO through popularity based means while exploiting its ubiquity all through the Palestinian Diaspora and outcast camps. The political talk on both sides of the Israeli Palestinian clash is mixed with religious images and values that fuse the holiness of the area, the religious instruction to control and settle it, the heavenly destinations, and the war, terrorism, and offering embraced for the purpose of these religious standards. The religious talk was singularly inside the domain of a minority religion did not represent a genuine obstruction to determination of the clash. Since the Oslo process (1993) started, then again, this has stretched and taken hold even among common pioneers, and additionally among parts of the general population that are not viewed as religious. The status and holiness of the region in debate the Land of Israel/Palestine; including Jerusalem include a critical religious social viewpoint to the national clash. Besides, the activities of Israeli pioneers, for example, who are persuaded by fundamentalist Jewish belief system and whose exercises the legislatures of Israel have upheld, or in any event not made any huge moves to forestall over four

decades additionally make the feeling that the religious perspective is a focal component of the Israeli-Palestinian clash and represents a snag to the accomplishment of bargain. With respect to the next side, the demonstrations of terrorism and safety that equipped Palestinian groups attempt against Israeli targets and natives of Israel, and their religious viewpoint of tribute and suffering increase the religious part of the national clash for the Muslim world and among Palestinians, the majority of whom are Muslim. Whether the religious qualities are "abused" or misleadingly "enrolled" and whether they express a genuine feeling of confidence, there is undoubtedly extremely presence makes it significantly harder to find answer for the clash and may even baffle endeavors to determination it. This addresses the inquiry of whether the religious estimations of Israeli Jews and Palestinian Muslims keep the likelihood of arriving at a political understanding between the two sides. A religious obstruction happens when religious qualities a keep the likelihood of arrangement and trade off towards determination of a regional clash. Religion is a boundary to clash determination when some or the majority of the accompanying conditions exist inside the social orders occupied with the clash Religious confidence based qualities purify war and the control of heavenly places and domains and challenge agreement .A talk about religious qualities has spread to the overall population including the common and the individuals who don't regularly take part in religious practice , to the point that religious qualities and images structure a piece of the unquestionable social fabric over which parts of general society won't be inclined to negotiator . The political force of religious developments that stick to the standards of religion and work to mix them among the overall population is definitive (in its own particular right, in its capacity to tip the scales inside a turbulent political framework, o in its capacity to structure expansive political coalitions that can square others Radical exercises, which can disappoint political transactions by method for death or dramatist demonstrations of dread, are executed by people or groups inspired by national religious philosophy; and Recruitment of intensely religious "warriors" spreads as far and wide as possible, past the domain in question.

The advancement of nationalism is erroneously seen as the end of a period of religious wars and the contribution of religious figures in deciding the destiny of countries and their common relations. In present day times little doubt remains that national sway and ideas of patriotism focused around mainstream values for example, flexibility of religion, individual freedoms, and the privileges of countries to self- determination and power have overridden the power of God. This is, be that as it may, a false impression that ignores an imperative part of the new part of

religion inside the patriot point of view. Theoreticians of patriotism have demanded that current countries "envision" the curios of their personality that are focused around social legacy .This social legacy regularly incorporates religion as a paramount component, or even the focal component.

Jerusalem the sacred land and the main bone of contention

Islamic stand

Jerusalem ought to be dearest of all to their souls as dear as Makkah and Madina and the battle to free the Holy Land from the anathema of the mainstream Euro-Jewish State of Israel ought to be the dearest of all battles (of liberation) for the Muslim. In the event that a Jew can leave USA or Europe or Russia and join the Israeli Defense Force and take an interest in the outfitted mistreatment of the Muslim and Christian Palestinian individuals in the Holy Land, then a Muslim ought to additionally have the same opportunity to leave wherever he lives on the planet and join in the furnished safety of the oppressed in the Holy Land

“And we gave (clear) warning to the Children of Israel in the Book that twice would they commit Fasad on ‘the land’ and be elated with mighty arrogance (and twice would they be punished)!” (Qur’an, Banu Israil, 17:4)

Jewish stand

It shall come to pass in the later days that the mountain Of the house of the Lord Shall be established as the highest of the mountains, And shall be raised about the hills; all the nations shall flow to it... For out of Zion shall go forth the law, And the word of the Lord from Jerusalem. He shall judge between the nations, and shall decide for many people’s; And they shall beat their swords into plowshares, And their spears into pruning hooks, neither shall they learn war anymore.

(Isaiah 2:2, 4)

Conclusion

Israel Palestine conflict is the conflict which needs to be solved before it’s too late. This conflict in real is the threat to humanity. The major thing which holds the key to this conflict is religion.

Both religion gives tremendous importance to this holy land. So from the religious perspective its impossible for Israel and Palestine to give up the issue .To bring down the soaring temperature of the conflict religion holds the key .The religious leaders has to come forefront in solving the crisis. As both of sides don't give up as their sentiments are attached with the holy land. There comes a comprehensive solution that's the two state solution. Two state solution is the only solution which gurantees peace in both of the sects .Israel and Palestine should have two separate states. There is no solution better than this and the religious sentiments of both the sects will be saved

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