

ASTROLOGY IN ANCIENT CIVILIZATIONS AND RELEVANCE OF MOON

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Abstract of the Topic

The study of the Sun, Moon, Stars, and Eclipses, began well before recorded history. The Ancient civilizations substantiated the discovery of reindeer bones and tusks of mammoths from the Ice Age with notches carved on them picturing the Phases of the Moon gives us proof that man was studying the sky during 25,000 and 10,000 B.C. The path of the stars was recorded 6,000 years before Christ was born. From the evidence of Greek and Roman Civilizations it is obvious that they used celestial calendars to know the movement of the heavenly bodies. The created great stone monuments called Astronomical observatories and an eclipse often represented the Eye of God, All Seeing Eye! Prehistoric observations of solar eclipses from many different cultures and civilizations date back to at least 2500 B.C gives ample evidence about the accurate luni-solar calendar based on the regular observation of the moon. Lunar eclipses were the first major celestial events that astrologers learned how to predict based on local historical observation records to ensure a coherent society to follow accurate calendar to organize planting and harvesting of crops. Ancient Indian Astrologers also charted the movement of planets and stars and made prediction about eclipses, upheavals, famine and fortune by developing calendars for marking and measuring the passage of time. We can still read star charts that were made by Egyptian Astrologers in 4200 B.C. It is perfectly logical to assume the astrologers were the first wise men in even the most primitive of civilizations. The sole purpose of this research is to emphasis the role of the Moon in the past and present highlighting the fundamental principles described by the ancient stalwarts. Several Astrological predictions about the natural calamities are bypassed by the modern world and embraced natural calamities and loss which could not compensate. Modern research activities continue to know the Natural

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Secrecies of Vedic Rituals and Moon. The ancient works of Astrology has offered valued information about the change of mind and deeds as per the movement of Moon and ultimately given divinity of God experiential science and not an experimental science. Though Man has stepped on the surface of the moon and trying to have a substitute for earth, even to-day, the developing nations like India and the westerns conducts series of research work in terms of quest for knowledge about the Moon. The known factor about the Moon is very little but the quantum of the unknown is still unknown to the human mankind. This project substantiates the contributions of ancient civilizations, as a light house towards the journey towards the Modern Research and the present discoveries are only an extension of the primeval puranic knowledge.

Ever since, Astrology was designated as the supreme source of light upon the border of darkness, considering the mother of eternal sciences. History of civilizations had documented that Astrology was broadly used for forecast connected with the human life on the earth based on the movement of astral bodies. Many of the exposures occurring in the fields of physics, biology, cosmology and in the field of consciousness researches made are more profoundly congruent with basic astrological assumptions than Astronomy. Astrology is as old as Vedic civilization under which man was careful about the auspicious time before commencing the Vedic rituals and subsequent results thereof. Since mankind first inhabited on the earth, they observed the Sun, Moon and Stars and noted the recurring natural phenomena to correlate the changes of solar and lunar movements. The vicinity of objects depends upon day and night and reflection of light emitted from the planets especially from the Sun and Moon. The assumption was planetary system balance the whole zodiac and Astrophysical power of the lunar bodies remain omnipotent for the very existence of the universe. The conscious people applied their mind during leisure time beneath the shining rays of the Sun and Moon forced them for innovations. The curiosity hounded their minds embraced series of hypothesis on several aspects touched the horizon of their wisdom leading towards variety of discoveries and ultimately reached a world of modernity with unique comforts. The Stalwart Saints recorded their true feelings and experience from the moving planetary system and created the eternal Astro-science typically named as “Astrology”. Contemporary Research is on the verge of generalizing the fundamental knowledge germinated during ancient civilizations by means of application in the modern life.

Ancient Civilizations: The Mesopotamian Civilization flourished on the banks of Tigris and Euphrates was combined with Assyrians and Babylonians who preserved their astronomical observations in mud-plates up to 607 BC. They used Ephemeris to serve the needs of religious rituals especially on new-moon days. The Muslims are also followed same path knowing the *Chandramana*. The Maya Civilizations sprouted in Central America possess handful knowledge of eclipse and equinoxes. The year was fixed as 365 days covering 18 Months consists of 20 days each and one 5 day month. The Egyptian Civilization during 4000-3000BC occurred on the banks of Nile River contributed several information to Astrology. The people of China made Astronomical studies from 4000BC wherein the *HoynaguteeKing* built a Planetarium in 2608BC to correct the mistakes of their Ephemeris. The Chinese Astrology consider the number of constellations as 28 including *Abhijith* alike Vedic Astrology. The *Ganitha* of Astrology and Mathematic Application in Astronomy are seemingly different whereas the knowledge conferred out of them are inter-related. The early calculations used in *Soorya-Sidhanatha* was centered on application of human wisdom, without computer knowledge or any other technological support.

Spread of Astrology: Astrology originated in Mesopotamia, perhaps in the 3rd millennium BC, but attained its full development in the western world much later, within the ceiling of Greek civilization of the Hellenistic period. It spread to India in its older Mesopotamian form. Islamic culture absorbed it as part of the Greek heritage; and during middle Ages, simultaneously Western Europe strongly inspired by Islamic science. Later, European astrology that motivated by the Arabs became familiar. The Classic Civilizations would have been influenced by the astral bodies to strengthen the belief in the nature and forced to realize the changing phases of the Moon as living example of life. The direct manifestation became the mixed modulation of truth and belief which is ultimately converted into knowledge. The true knowledge became the pioneer of thoughts and discoveries. The ups and downs in the real life had the resemblance of waxing and waning state of the moon. The present generation has put this phenomenon under the nomenclature of illusion or Maya. The concealment of reality is not possible for the laymen in terms of experience.

Growth of Astrology: Astrology is a type of divination that consists in interpreting the influence of Planets especially Moon on earthly affairs by experience in order to predict the destinies of

individuals, groups, or nations. As a science, astrology has exerted an extensive and peripheral influence in many civilizations. Now it is contemplated as a blend of ancient and modern. Astrology has been defined as pseudoscience and considered to be diametrically opposed to the theories and findings of modern science. Scientific and Technological development supports the man in all the spheres. Unfortunately, man is never capable to restrict the natural forces with the existing scientific knowledge. The intergalactic forces of the planets and Moon cannot be tested and verified through an experiment against natural incidents.

Changing States: According to the theories of the Sidhanthas written by the Stalwarts, from birth to death of an individual enjoys the bliss and suffers the grief base on the planetary position of the native. The Spiritual power and robust influence of planets revolving incessantly and posited in the Zodiac becomes causative for the strength of one's longevity and fortune. It became the common principles of every endeavour should begin with ostentatious time called Muhurtha. Changes are inevitable in every sphere and its comprehension is beyond the control. Reckoning such perpetual changes in the celestial bodies in the in accordance with time and space is beyond the control.

Divergence of Astronomy from Astrology: Ptolemy, a Greek mathematician and astronomer wrote the first textbook on astrology called the "Tetrabiblos" in 150 A.D. and his model dominated in western thought for over 1400 years. Copernicus placed the Sun at the center of the universe in 1543 but his theory was not accepted for another 100 years. In 1687 Newton wrote the 'Principia Mathematica' which paved the way to the modern era of studying the heavenly bodies as astronomy. The 17th century witnessed the separation of astronomy from the astrology. The materialistic and objective oriented thinkers drove astrology out of the European universities. The forthcoming rationalists never thought of the reality of the sensitive life and reluctant to accept the man and nature as containing the same substance or spirit. This was the beginning of slackening the astrology within sufficient research and generalization for modern era. Today astronomy became the science of observation and expeditions while astrology relates these observations to events and human experience. It is the notable fact that the present world wants scientific evidence for enormous things which are beyond the probability on several occasions. The famous brainy quote of Vincent Van Gogh, says

“Conscience is a man’s Compass” warns us to understand the role of mind and conscience that plays in a vital role in personal life.

Importance of Moon: Moon is the significant planet of mind in Astrology. Horosashtra-1 Ver-1 Says “कालात्मादिनकृन्मनस्तुहिनागु”. The versus of Rig Veda 10-90-13 says

चन्द्रमामनासोजातस्चक्षोःस्सूर्योअजायत | The Magnum Opus Vedas and Upanishads stands great exemplify the correlation about the masculine factor as *Purusha* and feminine base factor as *Prakruthi* equating with Atma and Manas that are invisible to man while enjoying the power of both. The Moon (Mind) gets individual image only after receiving the light from the Sun (*Atma*). In 180° aspect of Sun and Moon is Poornima. When Moon and Sun is posited in the 0° degree it is *Amavaasi*, the state of Nirvana. This dual state of Moon can be compared to birth and demise. The diversity of Sun and Moon phenomena is tabulated as under:-

| | |
|----------------|--------------|
| Sun | Moon |
| Muscular | Nature |
| Consciousness | Image/Figure |
| Brahma | Maya |
| Shiva | Shakti |
| Soul | Body |
| Supreme Spirit | Universe |

Vedic High Lights: The Moon symbolises the mind, intelligence, desire and arrogance including 12 internal and external states of the life. होरादयःस्तनु कुटुम्ब सहोर्थबन्धुः पुत्रारिपत्नि

मरणानि शुभास्पदायाः रिफाख्यमित्युपचयान्यरिकर्मलाभः दुश्चितक संज्जित

गृहाणि न नित्यमेके | The same process can be compared with human life in terms of

पुनरपि जननं पुनरपि मरणं... | Presently, a perfect definition about the power of mind is

not available. Common man smother his mind with the knowledge in possession as deemed right and impeccable. But the wisdom-eye of hesitant mind is always enquiring about the

secrecy of nature. Astrology is now re-designated as the science of astronomy applied to human affairs and put under the nomenclature called the “traditional science”. The revolution of earth and moon is the truth, whereas the stillness of self and surroundings is just a feeling. The immeasurable feeling in the moving world is the mystic semblance of the nature. Rig Vedic Can-7(7) Sooktha-80 substantiate the ostentatious time for doing *Yajna* to attain fulfillment of the desire and to gain the prosperity of the human society “पूर्णमासी प्रथमां यजिन्यासीदहाम

रात्रीणांमतिशर्वरेषु” | The major light source very near to us is from the one and only Sun

and the other is the Moon which reflects and showers the soothing light of the latter.

Horosasthra-1 Ver-2 Says “चन्द्रमा शीतरश्मिर”. The circumference of Zodiac has been

stipulated as 360^0 is used to know the exact position of the planets in Astrology.

विफलानन्य शास्त्राणि विवादस्तेषु केवलं प्रत्यक्षमज्योतिषं शास्त्रं चंद्रारकौ तत्र

साक्षिणौ | The Rig Veda says “ लोकावदेवा सूर्यचंद्रादि ग्रह नक्षत्र

ज्योतिराशित्यतत्तदेव शास्त्रविहितकर्मानुष्ठान, कालनिर्णयाध्यापनादिकं,

विधिनिषेधकार्यादिनिर्णयाधिकं च वक्ष्यामः | According to Puranas, certain things are

beyond the circumference of human enquiry. The power of consciousness awakens from the

inner spirit of the man and its reflections become scientific mental throbs. When the time, place,

circumstances, social customs falls favourable, one's innerspiritual throbs receives aesthetic

enjoyment giving aspirations for systematic predictions and it becomes deemed to be credible

and truthful. सत्यं सत्य पुनःसत्यं मुधृत्यकरमुच्यते । वेदात्परं नास्ति प्रश्नात्

ज्योतिषमुच्यते ॥ मम चित्ते स्फुरन्तु इति संकल्पः In Astrology, there is no

pertinence for rationalism, justification, comparison of reasons and motives except experience of

predictions and results. The ancient Sages taught that the scientific research should be carried

out in terms of observation, deduction, verification in chronological sequence with excited mind

to attain the actual result. शास्यते अनेन इति शास्त्रः ॥ The present generation should regenerate their scientific persuasions, scalasticity of metaphysics, invocation power of Mantras Penta-Doctrine knowledge, observance of morality, evaluation capacity in terms of dik desha kala, dedication while dealing Astrology. They should thorough understanding about the historical background of our classic civilizations to embrace the great vedic principles. The cause

of eclipse has been indicated in the Aryabhateeyam, Golapada-37 in 499CE as “छादयति शशी सूर्य शशिनं महति च भूछाया” still stands as natural truth and no other basic text is available in the history of the world as basic reference to study both Astrology and Astronomy.

Trees grows at during night in support of reflected light emitted by the moon. Trees have the ability to respond, see, hear and sense of touch with reference to Shantiparva of Mahabharata. In the ancient text Manu smuthi 1.49 indicate that immovable by nature but they are conscious and can experience joy and sorrows. The ancient Text Maniusriti 1.49 says: तमसा बहुरूपेण

वेष्टिताः कर्महेतुना । अंतः संज्ना भवन्त्येते सुखदुःखसमन्विताः ॥In 14th

Century, Substantiating the Rig Veda commentary, Sayana, Minister in the court of Bukka of Vijayanagar Empire has noted that the light travels 2,202 Yojanas within ½ Nimisha. तथा च

स्मर्यते योजनानां सहस्रम द्वे द्वे शते द्वे च योजने|एकेना निमिषार्धेन क्रममाण

नमोऽस्तु ते ॥The Vedic Calculation on Speed of Light was 1,85,016.169/Second. The

Modern Value discovered in 19th Century by Michaelson&Morely is 1,86,000 Miles/Second.

Rig Veda stands as supreme source of basic knowledge correlating traditional Astrology and modern Astronomy. Rig Veda 1 50 says that the Sun quickly pervades the whole world.

तरणिर्विश्वदर्शितो ज्योतिष्कुदसि सूर्य विश्वमाभासि रोचनं |The Moon revolves its

mother planet Earth as a satellite and follows the self-luminous father planet the Sun. आयं गौः पृश्निक्रमित असदन्मातरं पुरः पितरं च प्रयन्तस्वः [Rig: 10:189:1 The Karmic Theory of Astrology and the Theory of Cause and Effect was the ancient version Vaisheshikadarshanam 1.2 substantiates that there is no effect possible without a cause. But the absence of effect does not mean the absence of cause. कारणाभावात् कर्षभावः न तु कर्षभावात् कारणाभावः

The Mind in Astrology: Man could not give a perfect definition of his ‘mind’ whereas conducts treatment to control psychic problems. Ever since Astrology indicates the influence of mind during tidal movements in the ocean. The growth of plants during night, bearing variegated flowers of different colours and smells; coagulating distinct tastes of honey are still shrouded in mystery. All such marvels happens during reflected light of the moon. The twin babies born with the gap of seconds having same birth ascendant holds different characters. The coincidence of these two energies coming from Atmakaraka Sun and Monokaraka Moon provokes the inner strength of the individual. Moon attract the liquid on the Earth so also it attracts the liquids in the body resulted in the changes in the heart-beat. Earlier researches illustrated that the maximum crimes were occurred on Amavasya or Poornima days either during *Amavasi or Poornima*. The Modern Researchers recorded that Monday starts with own Hora (first hour of Moon) give incessant chance of tension offers 70% of Cardiac diseases and Pulmonary Arrest. Thus, “सोमवारं तस्मात् जाग्रतः” – ‘Beware of Monday’ became the catchphrase of Canadian Researchers.

Historical Evidence in Human Aspects: According to Chinese Gender Chart prevailed from 700 Years ago, stands the best Family Planning Methodology for gender fixation. The Magnum Opus Mahabharatha written around 3100BCE substantiate artificial birth of babies. The stories of generation of Babies without ovulation of the child in mother womb, narrated in Puranas had been put into practice and proved by the artificial birth of the first Test Tube Baby Louise Joy Brown on 25th July 1978 through caesarean surgery. The civilized people of urban area prefers Water Birth to avoid excess loss of blood and pain relieving drugs and experts believe that being born into warm water eases your baby’s transition to the outside world. Moola Star falling during

Krishna Paksha is the most compatible day for surgery. Calling scientific proof for generalization is do not work but those things depends upon the experience and mind set of individuals.

Speciality of Eclipse: The eclipse effect described in Samhitas influence both meteorological and natural affairs. Basing on the effect of eclipse, the learned Astrologer prepare the horoscope for the ending time of new moon and full moon days.

Before introduction of Indian Astrology, Western Scientists thought that 'Sine' was first introduced by Albarooni of Arab. As per the Aryabhata, Indian have the Sine idea before 4-5 Centuries of Albarooni and Greek Scientist Ptolemy. The renowned pythagoras theory and its principles were already there in Indian Sulba Sutras. Bhaskara-II explained that the mind (Budhdhi) is the good machine of all “धीरेकमपरमार्थिकयन्त्रं”.

Influence of Civilizations: The earlier civilizations highly influenced our life in several ways to detect distinct phenomenon happens around us. The valued discoveries are adherently related with the strenuous efforts of the great personalities who acquired variety of information derived from the history. The researchers took several years to reach specific conclusion with respect to their inferences to substantiate the findings evidentially. The earlier societies became more complex and the science of astrology was used for the leadership guidance of royal dynasties, the papacy, the doctors and scholars while nomads and seamen used it for navigation. The civilization and astrology was interwoven with the religion and strength and was included in the study of history, science and art in universities. Astrologers, overwhelmingly rely on the effects of antidotes as central evidence, seemingly either unresponsive and inexperienced findings as evidence which does not have any human approach. It always absorb the holistic approach for the welfare of the human being as the creation of the omnipotent under the supreme principle of तत्त्वमसि keeping the relationship between the learned and client.

Astrological Research: Research is continuing in all the places of the world wherever light is found that established new theories in Astrology. The Westerners worked on this light with

better enthusiasm, using modern equipment and technology had given unique ideologies in the field of Astrology. Researchers are using a Small Phone Application to analyze menstruation cycles of thousands of women by providing an Android Cell Phone link between the menstrual and lunar cycle. The newly created mobile application is called “Glow” that enable to track the menstruation cycle of the women more accurately and found that periods were more likely to start near the new moon, with ovulation happening near the full moon. The present research findings has been nullified the early notifications on this stream.

Changing Trends: Consequent to Chandrayaan and Mangalyaan, India is glittering with her space exploration and reached the superb of the pride and magnitude among the western countries. The controversy regarding mysterious human shade found on the moon and confirmation of the image spotted on the Google Moon site by the web user Jasenko. As justification, NASA announced the shape is simply dust, an eyelash or scratch on the negative of the film that took the image. The veracity of evidence released becomes fallible and the dispute has been ratified with another dispute without research oriented outlook. Julian Calendar is having world-wide popularity even in the modern era. The Biodynamic Calendar and Agricultural Calendar published by Bio Dynamic Association of India, Tamilnadu is a new trend in the field of Agriculture.

Cosmic Factor: Traditional human notions and ideologies are linked with direction, place and time of the cosmic sphere remain valid in this modern world. Modern science is on the pathway of thoughtful research about the transcendent energy or supreme power behind the movements of celestial bodies including Moon. Our ancestors could see with their wisdom-eye and modern laymen could not. The knowledge of Jyotir-Vigyan that bestows the holy path of Satkarma shielded with Atmagyana and Adhyatmikagyana that lead the individual towards eternal bliss that cannot be measured or tested through an experiment. The present research attempt is to reiterate the need of keeping the value of Astro-Science for the welfare of the mankind balancing the natural environment.

It is the principal responsibility of every Indian to keep the knowledge of the great Vedas and Vendangas and use its cosmic intelligence for the physical world. The modern astrology undertake independent discussion with bitter confrontation about the scientific aspects over past 250 years. The true combination with identical concepts of civilization and culture, reallocated its heritage. The disconnection of Astronomy from the basic stream of Astrology lead to acrimonious criticism lacking systematic research. Basically the modern Astronomy is not a part of Vedas but certain value based points are available in abundance as reference. Civilization plays in a predominant role that generalize and examine social expressions that are measurable such as customs whereas the perceptions coming out of Astrology cannot be measured. Based on the self-centered definitions, the modern researchers observed that culture do not have the identity without civilization. The root of utilitarian Astrology had spread in the heart of culture as live experience and mediated through civilization referring spiritual, intellectual and artistic phenomena.

The quest for knowledge strengthened the consciousness of Astrology developed throughout the history of civilization with cultural endorsement showered bounteous support universally. Astrology never degrade the following achievements developed in this world.

Holistic Approach of Moon: According to Shivaapurana, the crescent moon crowned on the matted hair of Lord Shiva stands resemblance of the Moving World. Once it was Full Moon that gradually starts waning and reached nothingness and further rejuvenates from the devoid state to perfection as continuous phenomena. Keeping the exactness while undergoing a feel of several state, the permanent perfection remain valid. The different waxing and waning state of the Moon might have compared with the Zero and symbolically adopted in the Astrology. The following Ishopanishad verse established by Bhrahma which has the secret of mathematics. “ओमपूर्नामतः

पूर्णमिदं पूर्णात् पूर्णमुदच्यते पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते”. The first verses मूर्तित्वे परिकल्पित....Hora Sastra clearly asserted that the Moon gets its image

only because of the light of the Sun, the supreme authority of energy. The Moon does not have existence lacking Sun-Rays. Astrology stands as the science of light wherein the severe heat and bright rays emitted from the Sun falling on Moon subsequently transfers to Earth with soothing effect. The Sun is considered as Atma and the Moon becomes Brahma. The living creatures get their individuality when the conscious rays of Atma fall on paramatma the distinguished shapes of Brahma get its own features. The combination of Molecules of Brahma and the ratio of supreme rays becomes causative for individuality of all living beings.

Among the ancient Astronomers, Aryabhatta was the first who accepted the Earth and moon rotation theory and those are moving by *Pravaaha Vaayu*. According to Rashmiganita in astrology, the innate Shashtyaamsha of Moon is 51 (Kama Ma 5, Ka 1 Jatakadesa Mishra Prakarana Annex. Ver: 17)) stands highest value than the other planets. The age of Female puberty has fixed as 15 years and menopause has fixed as 51 years starting point of puberty and menopause linking with Moon. The ancient concepts and belief were corrected and challenged. Astrology has also slowly turned to new dimensions like other social sciences.

Traditional Value of Civilization and Astrology: The ancient form religion was basically a matter of rites rather than belief developed in the Neolithic period that exists today. The human society misplace the ethical values of civilization and culture while adopting the rational attitudes. As of now there is no system exists to discover the intensity of love and affection of the parents. Indian scholars may have to think over the deteriorating attitude of love and fondness among the family. We have to go back to the Vedic Culture. Ancient civilizations became the part of history, but their gift of astrology survives and is stronger than ever due to its increased popularity. Since 1960's numerous astrological associations, publications, businesses, societies, counsellors and consultants is increasing every country. When the revolutionary changes are occurring in the field of Astronomy, alienation of Astrology is not congenial in terms of any technical reasons or bias. Without external vicinity, the majority believe in God. Asking its solid proof should not be a good ethics. The friction is in between the theists and atheists, purely based on the trust and faith rest upon. Freedom of belief rests on every individual.

When the prediction of individual or group fails does not have the meaning that belief is wrong. It is learnt from the Banaras Hindu University Site that they are giving free Astrological Services to the needy persons. Now Astrology is becoming Service oriented and extended services for the public. We are going back to the vedic period. Several stalwarts conducts Somayagas, Athirathra, Dharmasooya Yajnas seeking public prosperity that has been witnessed by several countrymen and appreciated. The ancient use of Astrology was for public welfare of the nation as a whole. Such magnanimity may not be compatible in the present due to multi-faceted reasons. But the desirous people who are doing research in terms of public welfare will with stand even in this Kaliyuga.

Cosmic Standpoint: The perspective of the Astrologer delivers peculiar source of illumination as human experience derived from various social sciences. Indians are proud about their civilization and culture that paves the way for self-realization and interactions with cosmic energies. It exists within the religious culture connected with psychological thoughts about the soul of cosmos. For every science, the light is essential to recognize the realism the secrecy of the natural phenomenon which affecting all the living beings in the earth. The eternal silence of the space, solar and lunar consciousness possess psychological, philosophical or spiritual touch. Vedic civilizations carry indivisible connection carrying deep-seated correction to cosmic disenchantment. Astrology stands as golden key to open the eternal windows of Prakruti and Purusha as part of Cosmic Brahma.

Role Model of Astrologers: The scientific inventions in the modernity had given redundant chance to rational egoistic man as prophet to philosopher who seeks scientific proof for everything with the help of microscopic equations. The spirituality and cosmology encompassed with human experience is an awakening and that cannot be proved with intelligent research methodologies of sampling or statistical tests. Systematized effort to gain new knoweldge as flow from known to unknown will continue with vital instinct of inquisitiveness for fuller understanding of our ancient heritage as treasury of knowledge as relected light of the Moon.

The contemporary Astrologers needs to abridge the solar and lunar role so as to reflect the timely needs of the general public with result oriented mind set. Platonic, Kepler tradition, Jung and Rudhyar, Carter, Ebertin, Harvey and Hand, Arroyo are the major traditions Astrology systems. Hellenistic, Horary, Naadi, Lalkitab, Kundli, Arabic, Tajika, KP, Tamboola, Ashtamangala systems are being used among the larger community in India. No such social science exists in this world with ultimate utility of every human beings and could not compare with Astrology. In Modern Astrology covering Music, Colour and Gem Therapy, Moon gets prime role as under:-

| SN | Planet | Swara Sthana | Saptha Swara | Colour | Gem | Samaveda Swara |
|----|--------|-----------------|-----------------|--------|-------|-------------------|
| 1 | Moon | Madyama | “Ma” | White | Pearl | Swarita |

Varaahi Samhita says ‘I have used the Wisdom of Mandhara Parvat and appropriately chruned the ocean of Jyotishasthra and provided the Moon of eternal bliss and gleam for the world’.

“ज्योतिशशास्त्रसमुद्रमप्रमथ्दु मतिमन्दराद्रिणा च मया लोकास्यालोककरः शास्त्र

शशांकस्समुल्क्षीपत्तः” | It also censures about the insubordination of Astrology in

consideration with abhorrence is a sin. “यो नरः शास्त्रमज्जात्वा ज्योतिषं खलु निन्दति रौरवं

नरकं भूक्त्वा सोन्धत्वं चान्यजन्मनि”

White and Black are two basic colours in the world like birth and death. Other Combinations are generated from white only. The rays falling on the mud pot facing the Sun seems to be white and other side shall be black. In the case of the Moon located beneath the sun, the half portion falling sun rays becomes delightful and the opposite side becomes dark with its own shade.

नित्यमधःस्थस्योन्दोरभादिरभानोस्सितं भवत्यर्धम स्वच्छाययान्यदसितं कुंभस्येवातपस्थस्य

(वाराही संहिता अध्याय 4 श्लोकं 1). | This verse stands valid natural experiment to understand

the light effect. The rule of lunar day , vicinity of moon during Shukla Paksha, showers prosperity to Brahmna, Kshatriyas and other offspring. On the contrary during Krishna Paksha,

it is malefic to all citizens. शुक्ले पक्षे संप्रवृत्ते प्रवृद्धिम ब्रह्म क्षत्रं याति वृद्धिम प्रजाश्च

| (वाराही संहिता अध्याय 4 श्लोक 32). Astrology try to keep the traditional value

without nullifying the magnitude and open a sense of trust and belief in a larger coherence of cosmic knowledge. The believing community in the universe will embrace the revelation of the Astrology as Traditional Science that provides subtle healing to the general public.

Contemporary Astrology and Civilized world: The Institute for the Study of Consciousness of California founded by Arthur Young who studied Astrology and philosophically commended that its faith cannot be measured physically to find out general effect in terms of evidence and validity. The distance of celestial bodies, the gravity and electromagnetic energy cannot be compared with quantitative precision. Astronomy is the conceited scientific progeny of Astrology, developed through centuries as science of celestial measurement based on the metaphysics of time, space and motion, which is fundamental data of the both. The younger generation, it became a fashion to-day not to believe in astrology but their ancestors it was accustomed to believe as a body of knowledge from birth to death. Dharmashaasthra says: निषेकादि श्मशानान्तो मन्त्रैर्यस्योदितो विधिः While observing the nature, one

can understand the response of the planetary consequence as most miraculous. Modern Researches made in new paradigm, emerged from the ancient civilizations has now reached a new trend of Astro-Therapy. The developmental research against Integral Astrology affirm on human experience of relationship of deity and devotee combination comprising of transcendent state of oneness before holy spirituality. As an eternal service, the Integral Astrology recognizes non-astrological factors considering their trait, culture, gender, education and other qualities of the clients, to mitigate his problem in win-win manner. To-day, Astro-consultation stands for energizing conscious awareness, boosting psycho-spiritual development and suggests optional remedies basing on the intensity of problems as authorized in the Magnum Opus that keep high esteem and morale.

| Civilization | Culture |
|--------------|-------------|
| Become | Becoming |
| Death | Life |
| Rigidity | Expansion |
| Artificial | Natural |
| External | Internal |
| Mechanic | Organic |
| Rational | Creative |
| Fake | Genuine |
| Modern | Tradition |
| Abstract | Concrete |
| Calculated | Spontaneous |
| Cold | Warm |
| State | Community |
| Material | Spiritual |
| Superficial | Rooted |

| Vedic Astrology | Modern Astrology |
|--------------------------|---------------------------|
| Developed | Reasonably Developed |
| Pre-birth to Post-Death | Lifecycle and longevity |
| Enlargement & Prediction | Extended Scope by Testing |
| Natural & Supernatural | Natural Intelligence |
| Multifaceted Rituals | Extrinsic & Understanding |
| Organic and Naturalistic | Inbuilt & Integrated |
| Creative & Comprehend | Understanding & Creative |
| Experienced & Genuine | Genuine & Dependable |
| Traditional and Modern | Scientifically Modern |
| Tangible & Perceptible | Credible and deemed fit |
| Calculated & Predictive | Calculated and Applied |
| Soothing & Mitigating | Pacifying & Gratifying |
| Living Community | Society as a whole. |
| Spiritual and Material | Spiritual and Material |
| Deep Rooted & Ostensible | Evidentially Apparent. |

Conclusion: Astrology is as social science having deep rooted combination of truth, belief and knowledge used for the well being of the earthly life according to the position of stars and planets affect the way events take place on earth. Astronomy is a science that deals with the phenomena occurring outside of atmosphere of earth, such as planets, stars, asteroids, galaxies; and the properties, influence and relationships of those celestial bodies. Due to abundance of research and development in the field of Astronomy that generalize the scientific applications against space observation and experiments that leads to clear the grasp of the ambiguities in its utility. As a routine affair, Astrology remains popular and intertwined with lives of the mankind in terms of custom and belief. Even to day, human brains cannot give a perfect answer about the evolution of the universe and age of Big-Bang. In this world only 4% objects are visible to man with naked eyes in the sun or moon light and remaining 96% is the dark (Thamas). The ratio of known and unknown stands 4:96. For knowing the secrecy of the world, combined research is required without accusing the eternal science as proved and disproved one. While generalizing the findings, the proved one will be nullified tomorrow. As the known factor being meager, going behind the unknown is quite natural. Historically, nobody can deny that the root of Astrology while referring world History. We should keep the traditional values with natural ethics while accusing Astrology as pseudoscience. Astronomical Exploration should go on one side for knowledge reckoning and Experiensable Science like Astrology should be developed for the welfare of the mankind to balance win-win concept.

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